006603
14-7-53

ASSISTANT SECRETARY TO THE ASSEMBLY
14 JUL 1953
MADRAS

GOVERNMENT OF MADRAS
सत्यमेव जयते

(1)

Public Works Department

Same as plaints

...

U.O.Note No.58037 Q/53-4 Dated 13th July 1953.

...

Sub:-Legislative Assembly Question No.2023 Starred - Navigation - South Kanara District - Linking of back waters by canal.

Ref:-From the Legislative Assembly Secretariat U.O.No.6174/53-1 M.L. dated 3-7-1953.

...

As the information called for from the Chief Engineer (Irrigation)-(II) has not yet been received, the Secretary of the Legislative Assembly may be requested to move the Honourable the Speaker to obtain further extension of time till 25-7-1953 for sending an answer to the question.

T.Ramakrishnan,
Assistant Secretary to Government.

To The Secretary, Madras Legislature.

Forwarded/By order

M. Balaraman
Superintendent.

pss.13.7.

13

(3)

LEGISLATURE (ASSEMBLY) SECRETARIAT

65043

Please see the U.O. note from the Public works Department on page 1 ante. The extension of time for furnishing their answer to Legislative Assembly Question No. 2028 may be granted till 25-7-53, as required by them.

(Granted/By Order)

For Secretary to the State Legislature, Madras.

15-7.

Government Estate,
Mount Road, Madras.2.

U.O. No - 6603/53-1m.L
15-7-53

Public works Department.

15

C.F. 32—10,59,181—5-11-49. SPECIAL. Legislative Assembly Question.

PUBLIC WORKS Department

Received ..... Registered .....

From (Name) Sri N.Padmanabha Ayyar, B.A.,B.E.,M.I.E.(Ind) I.S.E.,
Designation
Chief Engineer,Irrigation-II
Station
Chepauk,Madras-5.

To

The Secretary to Government,
Public Works Department,
Fort St.George,
6531 Madras.

17 JUL 1953 PUBLIC WORKS DEPARTMENT

Enclosures:

No. 3795/53 B-1 , dated 15-7-1953. 195

Sir,

Sub:Navigation-South Kanara District-Opening of inland waterway-

Ref:Govt.Memo Nos.58037 Q/53-1 PWD.dt.29-6-53. and 58037-Q/53-3 PWD.dt.13-7-1953.

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The scheme referred to forms part of the proposals included in item 4 of the note submitted to Government with this Office letter No.3798/46-B-40 dated 29-3-51 with reference to Government Memo No.1018/S/51-1 PWD.dt.9-3-51.

2. I also invite a kind reference to the copy of welcome address dt.25-4-51 from the Public of Koteswar, South Kanara District to the Minister for Agriculture forwarded in Govt.Endt.No.2002-S-/51-1 PWD.dt.10-5-51 and this Office reply in letter No.2762/51-BER. dt.16-4-52. which has been recorded in Government Memo No.428 PWD.dt.2-12-52.

For Chief Engineer,(Irrigation-II)

SVK/15/7/-

SECRETARIAT OF THE MADRAS LEGISLATURE,
GOVERNMENT ESTATE, MOUNT ROAD,
*Madras, dated the* 24/6/ 1953.

SECRETARY TO GOVERNMENT
25 JUN 1953
PUBLIC WORKS DEPARTMENT

QUESTION No. 2023. for the meeting of the Legislative Assembly to
Commencing from 13.7.53
~~be held on the~~ ~~195~~.

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Two copies of this question are forwarded to the Public Works Department.
The question has been admitted.

24/6/53

24/6

24/6/53

To

The Public Works Department.

L.O.No. 5874/53-1M.L
24-6-53

P.W.(Q1)

Please see the L.A. Question on p.1 c/c. An advance copy has been circulated to M(P.W.) for perusal.

2/ Two drafts are sued. for approval.

29-6-53

27/6/53

29.6.53.

p3 c/c
p1 c/c

Issued as Memo. No. 58037 Q/53-1 dt 29-6-53
Issued as no. note No 58037 Q/53-2 dt 29-6-53
From Leg Secy. Rc No 6174/53-1 M.L. dt 3.7.53

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Rc no note from leg. (Assembly) Secy on p.7 c/c may be perused. AR from CE(P) dt 10.7.53

27/6/53. 6.7.53

In case the CE's reply is not received on 10-7-53, further extension of time should be obtained

13.7.53

Issued as Memo. No. 58037Q/53-3 dt 13.7.53
Issued as no. note No. 58037Q/53-4 dt 13.7.53.
From the Leg. Assembly ~~no. no. 6603/53-1/M.L~~ dt 15.7.53
the extension of time granted on p. 13 cf. may be perused. The reply from the CE(I)-(II) to the reference on p. 9 cf. may be awaited till 25-7-53.

17.7.53
17.7.53

17/7/53

P.W.D.(Q.1)

p 15 cf. From the C.E.(I)-(II) No.3795/53-B1 dated 15-7-1953.
....

As the Governor has prorogued the Assembly sessions with effect from 31.7.53 no further action is called for in this file. The pp. may be recorded in a memo. ~~A draft memo is~~

Memo No 320 dt 5-8-53 issued. on p. 16 cf.

Subs: Legislature/Assembly Question no. 2023 Starred navigation - South Kanara Dist. - Opening by Inland waterway Papers Recorded.

4.8.53
5.8.53

5/8/53